

**PENNS VALLEY REGIONAL PLANNING COMMISSION  
AGENDA**

**September 18, 2017 @ 7:00 P.M.  
Old Gregg School Community Center, Room 106**

**CALL TO ORDER**

**PUBLIC COMMENT**

**APPROVAL OF MEETING NOTES  
May 15, 2017**

**TREASURER & SECRETARY REPORT**

**REPORTS**

- Centre Hall Borough
- Gregg Township
- Haines Township
- Miles Township
- Millheim Borough
- Penn Township
- Potter Township

**OLD BUSINESS**

- **Penns Valley EMS-Pat Leary**

Mr. Leary is interested in receiving feedback from each municipality in regard to the PVEMS municipal presentations given in August, and he will also answer any questions.

- **Tri-Municipal Park and Recreation Committee Report**
- **Update on the Discussion Regarding Internet Service in the Region**
- **Update on the Regional Comprehensive Plan-Demographics**

**NEW BUSINESS**

- **Centre County Economic Assessment Presentation and Discussion**  
**Presenters: Commissioner Mark Higgins**

**Robert Jacobs, Planning and Community Development Director and/or  
Sue Hannegan, Planning and Community Development Assistant Director**

The Centre County Economic Assessment and Discussion Guide will be presented to the Commission for comment. The report was completed by the Penn State Extension Center for Economic and Community Development, and the Department of Agricultural Economic, Sociology and Education.

The purpose of the assessment was to analyze trends in employment and wage growth by industry sector in Centre County with special consideration given to agriculture. The outcome is to develop economic development strategies based on an understanding of the current economic trends and conditions.

**ATTACHMENT:** PowerPoint presentation (Hard copies will be provided at the meeting.)

- **Source Water Protection in the Penns Valley Region**

**Presenter: Tom Doman, Penns Valley Conservation Association, Watershed Committee**

The Penns Valley Conservation Association is interested in working with water providers, municipal officials and interested citizens on further developing and implementing the public education component of local source water protection plans.

**INFORMATION ITEMS**

**FOR THE GOOD OF THE ORDER**

**ADJOURNMENT**

**NEXT MEETING:        November 20, 2017**